Outline of the Divine Liturgy:

The Orthodox Divine Liturgy is the making present of, and participation in, the ineffable presence and work of Jesus Christ for us. Through the power of God the Father and the grace of the Holy Spirit, the Body and Blood of Christ are made truly present in the eucharistic offering so that we, as one Body (the Church), may share with love in the life of God. Sharing in this Mystical Supper (The Heavenly Banquet), we are united in love with God and with one another.

Liturgy of the Word	 Great Litany- Antiphons- Hymn of Only-Begotten Son Small Entrance: Procession with the Book of the Gospels Reading of the Epistle: God's teaching of us via readers of His Word Reading of the Gospel: The good news Christ brings to the world Preaching: Sermon, expounding the teachings of Christ. Litany of Fervent Supplication; dismissal of the Catechumens 		
Liturgy of the Eucharist	1) Great Entrance: Procession with the Holy Gifts. Kiss of Peace. Creed		
	2) Anaphora (lifting up) He gave thanks	A) Thanksgiving to the Father with the Son and the Holy Spirit	a) Thanks for all of creation
			b) Trinitarian praise: Holy, Holy, Holy, Lord of Hosts
			c) Thanks for our redemption
		B) Remembrance/ Making present the work of the Son	a) Institution of the Eucharist: "Take, eat Drink of this"
			b) Anamnesis: "do this in remembrance of me"
		C) Invocation for descent of the Holy Spirit D) Final doxology	a) Epiclesis: invocation of the Holy Spirit for the consecration of the people of God and the Holy Gifts.
			b) Commemoration of the dead, hymn to the Theotokos
			c) Prayer for the living and Body of the Church
	3) He broke- Fraction	A) Lord's Prayer, calling to God the Father	
		B) Holy Things for the Holy: The Bread of Life, summoning faithful to partake	
		C) Fractions of the Bread into one cup for unity through Communion	
	4) He gave: Communion	A) "With the fear of God, faith and love draw near"	
		B) "We have seen the true light" God is in the midst of His people.	
		The Dismissal Prayers	