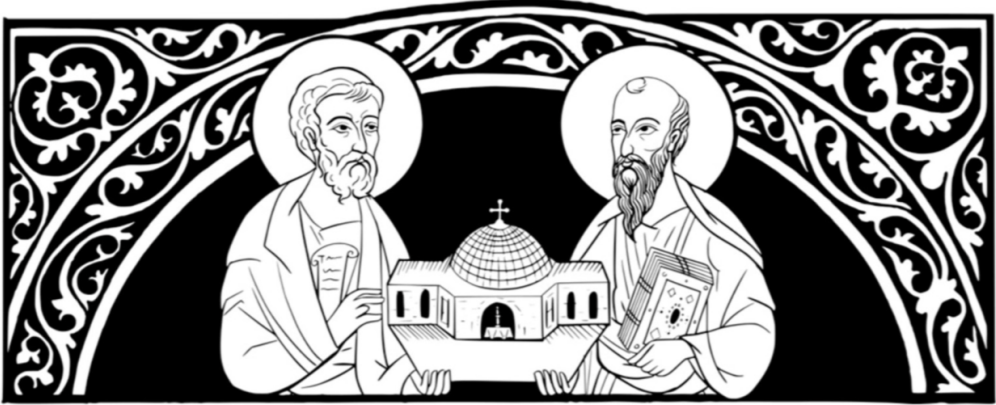
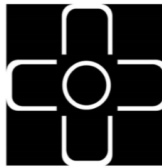


SS PETER & PAUL



GREEK ORTHODOX CHURCH

Connecting with God and Each Other



August 4th, 2024

6TH SUNDAY OF MATTHEW

Order of the Divine Liturgy of St. John Chrysostom

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WELCOME TO OUR VISITORS AND GUESTS

Welcome to all this morning! Please sign our guest book located in the entry vestibule as we would love to see who joined us today! There are also Welcome cards in the pews if you would like to leave your information with an usher. Everyone is warmly invited to join us for refreshments downstairs in Fellowship Hall after Divine Liturgy. There is parish information displayed at our Welcome Table located at the bottom of the stairs. We are so glad you joined us in worship today!

COMMUNION GUIDELINES

To partake of Holy Communion one must be a baptized/chrisdated Orthodox Christian and be in good standing with the church. Orthodox Christians who have prepared themselves through prayer, fasting and regular participation in Holy Confession are welcome to receive communion. One should also be present at the Liturgy before the Scripture readings. Please follow the directions of the ushers during Holy Communion. For the Non-Orthodox Although we cannot offer Holy Communion to non-Orthodox Christians, we do invite them to come forward during Communion for a blessing from the priest. Simply approach with hands crossed over your shoulders, state your name and bow your head. The priest will bless you and then you may return to your seat. Antithoron is the blessed bread that is distributed after Holy Communion and at the end of the Divine Liturgy. The word means 'instead of the gift' and is offered to everyone including non-Orthodox. If you are a visitor or guest, you can receive the antithoron.

PROSPHORA

The Eucharistic Bread offered on behalf of all the worshipping faithful was prepared for today's service by *Anna Marie Hendricks and Suzanne Santos*.

SAINTS AND FEASTS SEVEN HOLY YOUTHS OF EPHEBUS

The Seven Youths hid themselves in a certain cave near Ephesus in the year 250, to escape the persecution of Decius. By divine grace, a sleep came upon them and they slept for 184 years, until the reign of Saint Theodosius the Younger, when the doctrine of the resurrection was being assailed by heretics. They then awoke, that is, were resurrected, confirming in the sight of all the bodily resurrection; and again after a short time, by divine command, they reposed in the Lord in the year 434.



RESURRECTIONAL APOLYTIKION

Plagal 1st Tone

Eternal with the Father and the Spirit is the Word, Who was begotten of the Virgin for our salvation. As the faithful, we both praise and worship Him; for He consented to ascend the Cross in the flesh and to endure death. Thus, He raised the dead unto life through His all glorious resurrection.

APOLYTIKION OF SAINTS PETER AND PAUL

4th Tone

O Leaders of the Apostles and teachers of the world, intercede with the Master of all, that He may grant peace to the world and to our souls the great mercy.

KONTAKION OF THE TRANSFIGURATION

Varis Tone

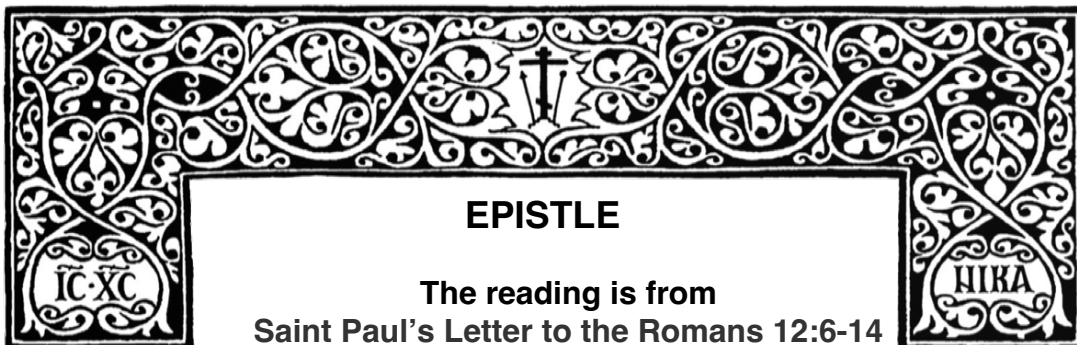
You were transfigured on the mountain, O Christ our God, showing Your disciples as much of Your glory as they could bear, so that when they see You crucified they will know that You suffer freely, and they will tell all the world that You are truly the radiance of the Father.

HYMN TO THE THEOTOKOS

It is truly meet to bless you, O Theotokos, ever-blessed and most pure, and the Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, who without stain didst give birth to God the Word. True Theotokos, we magnify you!

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest. Alleluia.



Brethren, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them.



At that time, getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say 'Your sins are forgiven,' or to say 'Rise and walk?' But that you may know that the Son of man has authority on earth to forgive sins" he then said to the paralytic -- "Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.



MEMORIALS

Dean (Konstantinos) Sellas (40 days)
Danny (Demosthenis) Arvanitis (40 days)

May Their Memory Be Eternal!

PRAYER LIST

Please pray for the servants of God, *Anargyros, Athanasios, George, Ioanna, Nicholas, Paraskevi, Connie and Vasiliki.*

Please submit prayer requests weekly to the ***office@ssppglenview.org***. If the person is Orthodox, please also provide a baptismal name. Thank you.

SAINTS OF THE DAY

*Seven Sleeping Youths of Ephesus- Maximilianos, Iamblichos, Martinianos, John, Dionysios, Exakoustodians & Konstantinos (†250 & †446); Martyr Thathouel by hanging; Martyr Ia & those 9,000 with her in Persia (†363); *(Translation of Relics of) Venerable Martyr Eudokia of Anatolia Persia (†362); Matron Perpetua of Rome, mother of St Nazarios (†80); Confessor Bishop Agabius of Verona Italy (†250); Priest-martyr Tertullinus in Rome (†257); Martyr Eleftherios of Byzantium (early 4th cent.); Martyrs Epiphanes & Isidore of Gaul; Martyr Protasius of Cologne Germany; Sithney/Sezni of Cornwall England (†529); Bishop Euphronius of Tours Gaul (†573); Peregrinus, Maceratus & Viventius (6th cent.); Lugid of Killaloe (†609); New Priest-martyrs of Russia: Nicholas Prozgrov (†1930) & Michael Zhuk of Mordovia, Heiromonk Staroye Zubarevo, Martyrs Simeon & Demetrius Vorobiev of Tver (†1937).*



COFFEE FELLOWSHIP

Please join us after Divine Liturgy for coffee and company in the Fellowship Hall.

BOOK AND ICON STORE

Your Book & Icon Store is the one stop you need to complete your summer! Gifts for any occasion from graduation to wedding to baptism, and so much more are available. We're proud to feature copies of books written by our own parishioners as well. Stop in after Divine Liturgy and see what we have to offer!





CALENDAR OF THE WEEK

SUNDAY, AUGUST 4TH

+6TH SUNDAY OF MATTHEW+
+7 CHILDREN OF EPHESUS+
8:15am ORTHROS-MATINS
9:30am DIVINE LITURGY

MONDAY, AUGUST 5TH

7pm VESPERS @ Holy Transfiguration
Monastery in Harvard IL

TUESDAY, AUGUST 6TH

+TRANSFIGURATION OF OUR LORD
830am ORTHROS-MATINS
9:30am DIVINE LITURGY
7pm PARAKLESIS
7pm YAL Paraklesis & Talk
8pm Men's YAL B-ball pickup

WEDNESDAY, AUGUST 7TH

12pm PARAKLESIS
8:30pm Bball Men's Over 40 (pickup)

THURSDAY, AUGUST 8TH

10am Dynamis "Kali Parea"
Breakfast at Georgie V's
6pm PARAKLESIS
7pm Parish Council Exec Meeting

SUNDAY, AUGUST 11TH

+7TH SUNDAY OF MATTHEW+
8:15am ORTHROS-MATINS
9:30am DIVINE LITURGY
11am Acolyte Recognition Sunday

+DORMITION FAST CONTINUES+